

A **USDAA®** Licensed Event  
Titling Event w/Tournament Classes

hosted by



**Pals & Paws, Inc.**

**Being Held At:  
Jacksonville Equestrian Center  
Jacksonville, FL**

**March 9 - 11, 2012**

Closing Date: Wednesday, February 22, 2012  
Secondary Closing Date: Monday, March 5, 2012  
(For move up in level only)

**Judges**

Leslie A. Bickel - Vacaville, CA  
Susan Weber - Lombard, IL

**Declaration of Trademarks & Service Marks**

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**Obstacle Information**

24" Weave Poles and Displaceable Tires will be used at this trial. We also hope to have our contact equipment fully rubberized in time!!

**Use of Electronic Timing Systems**

One or more electronic timing systems may be utilized for measuring performance times at this event.

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Priscilla Clark Email: <a href="mailto:gowhenready@bellsouth.net">gowhenready@bellsouth.net</a> Phone: (904) 398-0695
<b>Secretary</b>	Liza Klosterman Email: <a href="mailto:agilepudelz@comcast.net">agilepudelz@comcast.net</a> Phone: (904) 635-8069
<b>Trophy &amp; Awards</b>	Lydia Filzen
<b>Chief Course Builder</b>	Bonnie Leigh
<b>Chief Ring Steward</b>	Janine Tash
<b>Chief Scorekeeper</b>	Stacey Clear
<b>Chief Scorekeeper</b>	Lauren Hansen
<b>Committee At-Large</b>	Debbie Zahler
<b>Committee At-Large</b>	Nancy Kleinhans
<b>Committee At-Large</b>	Debbie Mosher

## Site Information

### Jacksonville Equestrian Center

13611 Normandy Boulevard  
Jacksonville, FL 32221  
United States

[View on Google Maps](#)

<http://www.jaxevents.com/equestriancenter.php>

**Surface Type:** Indoor Packed Dirt Arena

**Ring Configuration:** 2 rings; 100x100

### Directions to the Site:

#### *From the North:*

Take 95 SOUTH to 295 SOUTH, 14.5 miles to Interstate 10 WEST, 4.8 miles to the Chaffee Road Exit # 351. Turn right off the ramp, go 3 miles and turn right on Normandy Blvd. (State Road 228). The Jacksonville Equestrian Center is located 4.3 miles on the right hand side of Normandy Blvd.

#### *From the South:*

Take 95 NORTH, 77.2 miles to 295 NORTH, 15.6 miles to the 103rd. Street (State Road 134) Exit 16. Turn left off the ramp, go 7.8 miles and turn right on New World Ave. Go one block and turn left on Normandy Blvd. (State Road 228). The Jacksonville Equestrian Center is 1 mile on the right hand side of Normandy Blvd.

#### *From the West:*

Take Interstate 10 EAST to the Chaffee Road Exit # 351. Turn left off the ramp, go 3 miles and turn right on Normandy Blvd. (State Road 228). The Jacksonville Equestrian Center is located 4.3 miles on the right hand side of Normandy Blvd.

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

### Policy on Refusal of Entry

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

### **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 days of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

### **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

### **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

### **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **General Entry Conditions**

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

## Mixed-Height Pairs Entry Allowed

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

## Veterans Program Classes

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## Prizes & Awards

### Standard and Non-Standard Class Awards

Placement ribbons will be awarded in each jump height for 1st, 2nd and 3rd places, and to the mini and open division of pairs relay. A maroon qualifying ribbon will also be awarded for those achieving a qualifying score in standard and non-standard classes. Titling ribbons will also be available.

### Tournament Prizes and Awards

**Grand Prix & Performance Grand Prix:** Qualifying ribbons will be awarded to all dogs earning a qualifying score. Separate 1st, 2nd and 3rd place ribbons will be awarded in each jump height. The first place qualifying competitors in each jump height will receive a voucher good for entry in Round 2 of a Regional Championship.

**Steeplechase & Performance Speed Jumping:** Qualifying ribbons will be awarded along with placement ribbons in each jump height for Round 1. Prize money payout chart is available online at [www.usdaa.com](http://www.usdaa.com).

## Tentative Schedule

### March Class Running Order

Running order subject to change.

RING 1 - Leslie Bickel	RING 2 - Susan Weber
<b>FRIDAY</b> P1/Starters Standard P3/Veterans/Masters Standard P3/Masters Pairs P3/Veterans/Masters Snooker P1/Starters Snooker P3/Veterans/Masters Jumpers	<b>FRIDAY</b> P2/Advanced Standard P2/Advanced Pairs P1/Starters Pairs P2/Advanced Snooker P1/Starters Jumpers P2/Advanced Jumpers Performance Speed Jumping / Steeplechase Round 1
<b>SATURDAY</b> Masters/P3/Veterans Gamblers Masters/P3/Veterans Standard Grand Prix / Performance Grand Prix Masters/P3 Pairs Masters/P3/Veterans Snooker	<b>SATURDAY</b> Advanced/P2 Gamblers Starters/P1 Gamblers Advanced/P2 Standard Starters/P1 Standard Advanced/P2 Pairs Starters/P1 Pairs Starters/P1 Snooker Advanced/P2 Snooker
<b>SUNDAY</b> P3/Veterans/Masters Gamblers P3/Veterans/Masters Standard P2/Advanced Standard Performance Speed Jumping/ Steeplechase Round 2 P3/Masters Jumpers	<b>SUNDAY</b> P1/Starters Gamblers P2/Advanced Gamblers P1/Starters Standard P1/Starters Jumpers P2/Advanced Jumpers

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### March Check-in & Measuring Schedule

Times are tentative - check confirmation letters for any changes:

Day	Check-in & Measuring	Judges Briefing	Judging Begins
Friday	7:00 - 7:45 AM	7:45 AM	8 AM
Saturday	7:00 - 7:45 AM	7:45 AM	8 AM
Sunday	7:15 - 7:45 AM	7:45 AM	8 AM

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## Hotel Information

**La Quinta Jacksonville Orange Park**

8555 Blanding Blvd Orange Park, FL  
(800) 753-3757 (904) 778-9539

[View on Google Maps](#)

**La Quinta Inn Jacksonville Mandarin**

3199 Hartley Rd Jacksonville, FL  
(800) 753-3757 (904) 268-9999

[View on Google Maps](#)

**Red Roof Inn Jacksonville Orange Park**

6099 Youngerman Circle Jacksonville, FL  
(800) 733-7663 (904) 777-1000

[View on Google Maps](#)

**Hospitality Inn**

7071 103rd Street Jacksonville, FL  
(800) 772-8929 (904) 777-5700

[View on Google Maps](#)

**Best Western Hotel JTB/Southpoint**

4660 Salisbury Rd Jacksonville, FL  
(800) 842-1348 (904) 281-0900

[View on Google Maps](#)

Rate: \$49.00 Expires: 03/11/2012 Special rate  
of \$49 + tax per night, the \$10 + tax per night  
pet fee waived

### On-Site RV Parking

- RV parking is available through the Equestrian Center. They will check you in and give you your parking pass. Reservations can be made at (904) 573-4895.
- 30 or 50 amp available for \$30/night (water, sewer & electric)
- Generator Parking: \$10/night (showers & potable water)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## Other Information

### Vendor Space Reservation

Vendor space is available for \$25 without electricity, and \$75 with electricity. Cost is for the entire trial, regardless of number of days vending.

Please contact the Trial Chair, Priscilla Clark to reserve your space: [gowhenready@bellsouth.net](mailto:gowhenready@bellsouth.net).

Fees will be collected when you set up at the site.

## Volunteer Information

### Volunteer Sign-Up

#### VOLUNTEERS ACCEPTED AND GREATLY APPRECIATED!

We are always looking for a few more good people to help with the show. If you are willing and able to help at this trial, please fill out this form and submit with your entry.

Instruction will be provided for the inexperienced. Our Ring Steward may be in contact with you. Pals & Paws Pesos will be given to workers, for use at the food vendor and/or future trial entries. All workers will also be entered in our workers' raffle for \$ off future trial entries.

All Pals & Paws club members: All club members entering this trial will be assigned to work so sign up and let us know what jobs you prefer!

This form will be separated from your entry, so be sure to provide your contact information:

**NAME** \_\_\_\_\_ **PHONE NUMBER** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

Please circle your job preferences:

ANYTHING	SCORE TABLE	COURSE BUILDER	RUNNER
RING CREW	TIMER	SCRIBE	GATE STEWARD

Please list any job you do NOT want to do:

\_\_\_\_\_

## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Pals & Paws, Inc. - Jacksonville, FL

March 9 - 11, 2012 - Closing Date: Wednesday, February 22, 2012  
Return to: Liza Klosterman, 718 Dove Creek Circle Orange Park, FL 32073 - Make check payable to: Pals & Paws, Inc.

## Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

## Class Entry Information

Jump Height:	Veterans: 4" 8" 12" 16"	Championship: 12" 16" 22" 26"	Performance: 8" 12" 16" 22"
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*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Friday, Mar 9, 2012	Veteran	Championship	Performance
\$20.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$10.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$10.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$10.00 Pairs Relay		<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$22.00 Tournaments	<input type="checkbox"/> Dog Agility Steeplechase®	<input type="checkbox"/> Performance Speed Jumping	

Saturday, Mar 10, 2012	Veteran	Championship	Performance
\$20.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$10.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$10.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$10.00 Pairs Relay		<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner:	Dog:	USDAA#:	Jump Height:
\$22.00 Tournaments	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix	

Sunday, Mar 11, 2012	Veteran	Championship	Performance
\$20.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$10.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$10.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**SUB-TOTAL**

\$20.00	<b>Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online</b>
Discount (see footnote below for terms, if any discount is offered)	
Add my voluntary contribution of \$1.00 or more to support the USA/IFCS World Team.	
<b>TOTAL FEES</b>	

## Early Bird Discount

Early Bird **Discount** of \$10 for entries received by Saturday, February 11th AND at least 7 regular classes entered (Tournaments not included).

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or  
Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$20.00**

**JUNIOR HANDLER REGISTRATION - \$20.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.00.

**You must complete ALL information for a valid registration:**

## **OWNER/HANDLER INFORMATION:**

Primary Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## **DOG INFORMATION:**

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")